

Rangeley Region Guides' & Sportsmen's Association



Dear Parents/Guardians,

The Rangeley Region Guides' & Sportsmen's Association is accepting Basic and Advance Registrations for the **30th season** of the Junior Guides Summer Program. The program will offer boys and girls, aged 9 to 12, an opportunity to have fun while learning about the wonderful outdoors.

The six-session program will be held on Mondays and Tuesdays from 9am–3pm beginning July 13th. Activities for the Basic and Advance Program may include map and compass, fly tying and fishing, hiking, first aid instruction. Those in the Advance Program build on the skills they learned from the previous year's Basic Program.

There are limited spaces in the Basic Program so we accept Basic registrations on a first come basis. To be fair to all who wish to attend we give preference to those who can attend all six sessions.

As a Junior Guide graduate of the 2025 Basic Program your child is pre-registered for this year's Advanced Program.

The RRG&SA is pleased to again offer this youth program at no cost to the participants. If you are interested in registering your child in either the Basic or Advance Program, please complete and return the Registration Forms.

If you would like more information or would consider volunteering to help our instructors or be a volunteer driver, please contact me at 207 650 5489 or karonnoyes@gmail.com

Karon Noyes

Make sure to follow us on Facebook: www.facebook.com/RangeleyJuniorGuides

Rangeley Region Guides' & Sportsmen's Association



2026 Junior Guides Program – 30th Season Registration Form

Name _____ Age _____
(participant)

Parent/Legal Guardian _____

Address _____

Town/Zip _____ Phone _____

Emergency Contact _____ Phone _____

Summer Address (if different from above): _____

How do you prefer to be notified of program changes and reminders?

Phone call _____ text _____ or email at address below _____

Email Address _____

I give the above individual permission to participant in the 2026 Junior Guides Program. I understand that with any activity there are associated risks. I further understand that the instructors and the Association will do everthing feasible to ensure the safety of all participants and hold them free of liability. In the event of an emergency, I grant permission to appropriately qualified individuals to transport my child to the nearest emergency facility.

Date _____ Signature _____
Parent or Guardian

Please also provide your child's T-shirt size _____

2026 Junior Guides Program

The following information is needed to ensure safety and act quickly in case of an emergency.

Participant's Name _____ Date of Birth _____

Height _____ Weight _____ Eye Color _____

Health and Safety Information

<p>Do you or have you had:</p> <p><input type="checkbox"/> Asthma <input type="checkbox"/> Diabetes</p> <p><input type="checkbox"/> Heart defect disease</p> <p><input type="checkbox"/> Seizure Disorder</p> <p><input type="checkbox"/> Bleeding/clotting disorder</p> <p><input type="checkbox"/> Chicken Pox <input type="checkbox"/> Measles</p> <p><input type="checkbox"/> German Measles <input type="checkbox"/> Mumps</p> <p><input type="checkbox"/> Heat Stroke</p> <p><input type="checkbox"/> Other _____</p> <p>Allergies:</p> <p><input type="checkbox"/> Hay Fever</p> <p><input type="checkbox"/> Poison Ivy</p> <p><input type="checkbox"/> Insect Stings</p> <p><input type="checkbox"/> Drug Allergies</p> <p><input type="checkbox"/> Other _____</p> <p>If you have checked anything above please explain: _____</p> <p>_____</p>	<p>Operations or serious injury: _____</p> <p>_____</p> <p>Current medications: _____</p> <p>_____</p> <p>Behavioral concerns: _____</p> <p>_____</p> <p>Family Physician: _____</p> <p>Telephone: (____) _____</p> <p>Swimming Ability</p> <p><input type="checkbox"/> Never <input type="checkbox"/> Beginner <input type="checkbox"/> Adv. Beginner</p> <p><input type="checkbox"/> Intermediate <input type="checkbox"/> Strong/Confident</p> <p>Canoeing Ability</p> <p><input type="checkbox"/> Never <input type="checkbox"/> Beginner <input type="checkbox"/> Adv. Beginner</p> <p><input type="checkbox"/> Intermediate <input type="checkbox"/> Strong/Confident</p> <p>Flyfishing Ability</p> <p><input type="checkbox"/> Never <input type="checkbox"/> Beginner <input type="checkbox"/> Adv. Beginner</p> <p><input type="checkbox"/> Intermediate <input type="checkbox"/> Strong/Confident</p>
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Special Medical Permission

We will have Benadryl (Diphenhydramine HCl) on hand in case of severe reaction to insect bite or other reactions. Special permission is needed by the parent/guardian for us to administer Benadryl (Diphenhydramine HCl). I hereby authorize the RRGSA adults to administer Benadryl (Diphenhydramine HCl) to the child named above in the event of a severe reaction to insect bites/stings or other allergen.

Parent/Guardian signature _____ Date _____

2026 Junior Guides Program

Acknowledgement of Participation and Acceptance of Risks and Liability Release

(READ THIS DOCUMENT CAREFULLY, SIGN AND RETURN WITH ALL PAPERWORK)

All forms of summer activities including traveling to and from activities have inherent risks and can be hazardous. Program providers have been trained in First Aid, CPR, and dealing with emergency situations and will strive to safeguard your child's physical and psychological well-being at all times.

I am fully aware of these risks and realize that injuries are a possibility no matter how attentive a program provider may be. I accept full responsibility for any such damage or injury of any kind that may result from the action of the minor child enrolled in the Rangeley Region Guide's and Sportsmen's Association's Junior Guides program. As a condition of being permitted to enroll my child in this program, I agree to release, hold harmless, and indemnify the Rangeley Region Guides' and Sportsmen's Association, its agents, staff, or landowners participating in this program. I freely accept all risks of injury, death, or property damage occurring as a result of the minor child's participation in the Junior Guides program. I further agree that any claim that I may at any time bring, for any reason, against any of the above named, shall be submitted to the jurisdiction of the State or Federal Court in the State of Maine and no other jurisdiction, and shall be governed by the laws of that state.

As a parent or guardian of the participant, I acknowledge that I am authorized to sign this Agreement for the minor child named below. I agree to be bound by the Acknowledgement and Acceptance of Risks and Liability Release and hereby indemnify the above-named parties for awards, legal expenses, and settlements arising out of my minor child's participation in the activities of the Rangeley Region Guides and Sportsmen's Association.

In the event of an emergency, Program Providers with the Rangeley Region Guides and Sportsmen's Association's Junior Guides program will do all in their power to reach me and/or the emergency contacts I have provided. In the event that I cannot be located immediately, my signing below authorizes the Program Providers with the Junior Guides to procure emergency medical attention for the child named below and obtain further medical evaluation if so determined.

Child's name: _____ **Date** _____

Parent/Guardian signature: _____

Parent/Guardian name printed: _____

Rules of conduct:

We have a **"2 strikes and you're out"** policy. Behaving appropriately means always exhibiting respect for oneself, friends, counselors, instructors, volunteers and our environment as well as obeying safety procedures outlined by our staff.

A participant will be notified of inappropriate behavior and gets forgiven once. The very next occurrence of inappropriate behavior will result in immediate dismissal from the program. The parent or guardian will be notified and will be asked to pick up the youngster.

Any behavior that threatens the safety of others may result in immediate dismissal.

I have read the above rules of conduct and have discussed these rules and the philosophy of the Junior Guides with my son/daughter. We accept these rules and want our youngster(s) to have fun, be safe and respect nature.

Parent/Guardian Signature: _____ **Date:** _____

Participant's Signature: _____ Date: _____

2026 Junior Guide's Program

Photo and Media Release

I, _____, hereby grant and authorize the RRG&SA Junior
Parent/Guardian - please print
Guides Program, acting through the Rangeley Region Guides & Sportsmen's Association, its
instructors and volunteers, to make use of images taken of _____
(Participant)

as photographs or reproductions of these, in still photographs, publications, Facebook and/or
RRGSA website.

I understand and agree that I am to receive no compensation of any kind arising from the
production, publication or other use of such images.

Signature of Parent/Guardian

Date

Return completed & signed paperwork to:

RRGSA Junior Guides
P. O. Box 244
Rangeley, ME 04970

2026 Junior Guide Basic Program – 30th Season

Session 1 Monday, July 13

A.M. Mystery Box, classification of Maine mammals, identify tracks. Learn the different types of tracks - plantigrade, digitigrade, ungulate. (track activity). Instructor, Dano Archibee, ME Guide 10:20 Ethical Hunting Practices. Instructor, Jason Latham, RLHT – confirmed

P.M. Map and Compass. Instructor, Nini Christinsen - confirmed

Session 2 Tuesday, July 14

A.M. Mystery Box, differences between carnivores, omnivores, herbivores and their teeth, jaws, bone, structure. Skull analysis, identify pelts, adaptations features, and make plaster molds. (Activity)". Instructor Dano Archibee

P.M. Stewardship, leave no trace. Instructor ME Guide Shelby Rousseau, Dir of Conservation, RLHT

Session 3 Monday, July 20

A.M. Mystery Box, invertebrates, aquatic environment, South Bog Stream field trip, compare to our Trout Pond environment. Analysis at the stream and at our pond. Instructor, Ashley Greene.

P.M. Mentored instruction on how to tie a fly. Fly tyers: Jim Quimby, Ben Hess, Carl Dodge
Table activity challenges (knots, paracord bracelets and more) Instructor, Ashley Greene

Session 4 Tuesday, July 21

A.M. Mystery Box. Instruction on reels, knots and hooks as well as practicing techniques on how to cast. Instructor Sarah Smith

1:00 – 1:40 Trapping equipment and experiences. Trapper, Sam Spaulding

1:50 – 2:45 First Aid basics. Instructor, Brent England

Session 5 Monday, July 27

A.M. Mystery Box, instruction on canoe, its' parts and paddle types, how to be correctly fitted for a paddle and PFD, how to be safe on the water. Paddle board techniques with individual and team water activities. Instructors Ashley Greene and Danielle Ellis, ME Guide **Junior Guides should have swimsuits, towels and life jackets (if they have their own).**

1:00 - 1:40 Tree Identification. Instructor, Kim Syrell

1:50 – 2:45 Archery Range - How to use bow and arrow with emphasis on safety and technique. Instructor, Brent England. He'll share his experiences hunting with a bow.

Session 6 Tuesday, July 28

A.M. TBD – **Junior Guides should be prepared with sneakers/sturdy shoes, hat, swimsuit, towel, sunscreen, sunglasses**

2:00-3:00 Closing celebration/certificates and ice cream sundaes.

Subject to change due to weather. Contact: Karon Noyes, 207-650-5489 or karonnoyes@gmail.com

2026 Junior Guide's Advanced Sessions – 30th Season

Session 1 Monday, July 13

A.M. Outdoor rescue with Rangeley Fire and Rescue and fly fishing remedial

P.M. Hike on Bald Mountain

Session 2 Tuesday, July 14

All day fishing, lunch at Kennebago Lake. Junior Guides should bring fly rods (if they have them), life jackets, swimsuits and towels. Lunch will be provided by the Kennebago Lake Association. We are responsible for dessert. Please send a dessert to share. After lunch, swimming from the causeway. We will need an additional driver.

Session 3 Monday, July 20

A.M. RRG&SA Rifle Range with David Kretzing.– (Need signed releases)

P.M. Nature Photography with Nick Leadly, Haley Pond

Session 4 Tuesday, July 21

A.M. Kayaking the Cupsuptic River – volunteers

P.M. Archery with Brent England

Session 5 Monday, July 27

A.M. Trauma First Aid with Michele Cuna, Saddleback Ski Patrol

P.M. RRSA skeet and trap range with Sheri Oldham (Need signed release)

Session 6 Tuesday, July 28

A.M. TBA

P.M. Wrap up back at the Clubhouse for closing ceremony/certificates and ice cream sundaes.

Your child should be prepared each week with sneakers/sturdy shoes, sunscreen, hat, sunglasses, rain gear, bug repellent, bottled water, lunch and a snack. We will let you know if additional items are needed for a particular session.

Please call or text Susan Lewis at cell # 281-415-6921 if your child is unable to attend a particular session. Texting is best.

Rangeley Region Guides & Sportsmen's Association – P O Box 244, Rangeley, ME. 04970

Name of Minor (PLEASE PRINT)

Date of Birth

Street

Town

State

Zip

If under eighteen (18) years of age, parent, guardian, or custodian must sign the following indemnification

INDEMNIFICATION

In consideration for the above minor being permitted by:

Name of Parent, Guardian, or Custodian of Above Named Minor (Please Print)

to participate in the activities of the Rangeley Region Guides & Sportsmen's Association's Shooting Range which include, without limitation, the use of its services, equipment, I agree to the following waiver, release, and indemnification:

The undersigned parent, guardian, or custodian of the above minor, for himself/herself and on behalf of the said minor, hereby joins in the foregoing Waiver and Release and hereby stipulates and agrees to save and hold harmless, indemnify, and forever defend, Rangeley Region Guides & Sportsmen's Assoc., their directors, officers, agents, employees, and volunteers from and against any claims, actions, demands, expenses, liabilities, including reasonable attorney's fees, and NEGLIGENCE made or brought by said minor or on anyone on behalf of said minor, as a result of said minor's participation in the activities of the Rangeley Region Guides & Sportmen's Association's Shooting Range and his or her use of the property, equipment, etc., and facilities of the Rangeley Region Guides & Sportsman's Association. I, for myself and on behalf of said minor, further agree not to sue the Rangeley Region Guides & Sportmen's Association, as a result of any injury, paralysis or death that said minor suffers in connection with his/her participation in the activities of the Rangeley Region Guides and Sportsmen's Association's Shooting Range.

I have received and read the Rangeley Region Guides & Sportsmen's Association's Rules and Regulations and have explained them to above named minor and agree to abide by them.

Date

Signature of Parent, Guardian, or Custodian

Print Name

Mailing Address

Town

State

Zip

Date

Witness

____ I DID NOT USE THE RANGE LAST YEAR

____ I DID USE THE RIFLE RANGE LAST YEAR APPROXMENTLY ____ TIMES

Rangeley Region Skeet & Trap Association – P O Box 1070, Rangeley ME. 04970

Name of Minor (PLEASE PRINT)

Date of Birth

Street

Town

State

Zip

If under eighteen (18) years of age, parent, guardian, or custodian must sign the following indemnification

INDEMNIFICATION

In consideration for the above minor being permitted by:

Name of Parent, Guardian, or Custodian of Above Named Minor (Please Print)

to participate in the activities of the Rangeley Region Skeet & Trap Association's Shooting Range, which include, without limitation, the use of its services, equipment, I agree to the following waiver, release, and indemnification:

The undersigned parent, guardian, or custodian of the above minor, for himself/herself and on behalf of the said minor, hereby joins in the foregoing Waiver and Release and hereby stipulates and agrees to save and hold harmless, indemnify, and forever defend, the Rangeley Region Skeet & Trap Assoc., their directors, officers, agents, employees, and volunteers from and against any claims, actions, demands, expenses, liabilities, including reasonable attorney's fees, and NEGLIGENCE made or brought by said minor or on anyone on behalf of said minor, as a result of said minor's participation in the activities of the Rangeley Region Skeet & Trap Association's Shooting Range and his or her use of the property, equipment, etc., and facilities of the Rangeley Region Skeet & Trap Assoc. I, for myself and on behalf of said minor, further agree not to sue the Rangeley Region Skeet & Trap Assoc., as a result of any injury, paralysis or death that said minor suffers in connection with his/her participation in the activities of the Rangeley Region Skeet & Trap Association's Shooting Range. **I have received and read the Rangeley Region Skeet and Trap Assoc. Shooting Range Rules and Regulations and have explained them to above named minor and agree to abide by them.**

Date

Signature of Parent, Guardian, or Custodian

Print Name

Mailing Address

Town

State

Zip

Date

Witness

____ I DID NOT USE THE RANGE LAST YEAR

____ I DID USE THE RIFLE RANGE LAST YEAR APPROXMENTLY ____ TIMES